	STATEMENT I	JNDER 37 CFR 3.73(b)		
Applicant/Patent Owner	MUNSHI, AAFTAB A. or	d WOOD-PATRICK, MARK		
Application No.:	10/681829	Filed	10/07/2003	
atent No.:	7126605	issue Date.	10/24/2006	
ockes Number	998888-6465			
(ntitied:	METHOD AND APPARA TRACING	ITUS FOR IMPLEMENTING LE		
PASTERMAK SOLUTIONS LLC			LIMITED DABILITY COMPANY	
(Neme of Assigner)		(Type of Assigner) gyverament agency	e.g., componecion, partnership, pryversky, . etc.)	
tales that it is		g		
1. (R) the assignae of the	he entire right, title, and interest	GF CF		
The extent (by percentage) of				
the patent application/patent	identified above by virtue of eith	36%		
	inventor(s) of the patent applica i Trademark Office at Resi/Fran		assignment was recorded in the of is attached.	
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. 🖾 A chain of title from the i	nventor(s), of the patent applica	Son/patent identified above, to the	ne ourrent assigniee as shown below	
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☐ Addi©onal documen	ts in the chain of title are listed	on a supplemental sheet.		
(NOTE: A separete copy (u.	ther documents in the chain of t a a true copy of the original do ort 3. If the assignment is to be n	itis are affacted. cument(s)) must be submitted to ecorded in the records of the US	Assignment Division in PTO, See NPEP 302 08	
the undefisioned properties in	supplied below) is authorized to	o act on behalf of the assignee.	. 2 . (/	
0 8	gnature		Date	
Paul S. Hunter	(Reg. No. 44,787)	(60)	8) 258-4292	
Printed o	r Typed Name	Teles	Telephone Number	
Attorney	for Applicant			
	Title			

This consistant of information is measured by 17 CPR 3,73(b). The information is required to obtain or minim a beneality the public which is to fite family by the UEPTG in provision an application. Confidence for application of the 12 minutes for complete, receiving personal provision and applications of the 12 minutes for complete, receiving personal provision and applications of the 12 minutes for complete, receiving personal provision and the 12 minutes for complete personal provisions for producing the section of the 18 minutes are completed for the 1